A WEEKLY JOURNAL DEVOTED TO THE POLITICAL, ECONOMICAL AND DOMESTIC INTERESTS OF LAMOILLE COUNTY.

TERMS:-\$1.50.

HYDE PARK, VT., WEDNESDAY, JULY 4, 1877.

VOL. 1.-NO. 12.

MOILLE NEWS. CHIED EVERY WEDNESDAY, AT HYDE PARK, VT.

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BUSINESS CARDS.

H. W. HENDRICK, M. D., IAN AND SURGEON Hyde Park, VL. M. O. HEATH,

Johnson, Vt.

VALLEY HOUSE, North Hydepark, Vt. VAN NESS HOUSE.

CITY HOTEL, SLARTIN, Proprietor. Cor. Congress and Green Sts, Portland, Me.

BOSTON TYPE FOUNDRY, No. 104 Milk Street.

tal taken in exchange. BRICHAM & WATERMAN,

GEO. L. WATERMAN. J. B. FASSETT, ALER IN MUSICAL INSTRUMENTS, Johnson, set up on trial. Orders solicited.

B. A. CALKINS,
IN WEST INDIA GOODS, GROS, PROVISIONS, FRUITS, CONFECTOR, P. O. Block, Morrisville, VI.

T. J. BAKER, TTY SHERIFF AND AUCTIONEER, Johnson, Vt. done with accuracy and dispatch.

NILES & THORP,
RNEYS AT LAW AND MASTERS IN
NCERY, Morrisville, VI.

E. B. SAWYER,
Y AND COUNSELLOR AT LAW,
LICITOR AND MASTER IN CHANCERY,
serican Hotel. . Hyde Park. ay 1st, Fridays and Saturdays of each with Hyde Park.

H. C. LAMPHER, UTV SHERIFF AND AUCTIONEER, Hyde Park, Vt. from parties residing out of the county

AMERICAN HOUSE,

EY, Proprietor, Hyde Park, Vt. ng rented the American Hotel and closed ton House to the public, we are now pre-to take good care of the patrons of both , and hope to give satisfaction to all. J. F. KELLEY.

CARROLL S. PAGE, Skins, Hides, and Sheep Pelts,

STOVES AND LUMBER, Hyde Park, Vt W. J. PECK.

DENTIST. 1 Johnson, Vt.

COME AND SEE ECANNOT MAKE A TRADE. I HAVE es, a full line of Tin, Copper, est Iron and Hollow Ware.

You want to make good BUTTER, get I. C. Baldwin's Patent Gream Coolers, gether with Cream Strainer, I keep con-thurd

and learn our prices, which are much re especially on Milk Pans. No trouble to ou what we have on hand. ing done to order, and all work warrant HENRY LEONARD.

MINER, POPE & CO., WHOLESALE DEALERS IN

as, Coffees, Spices, &c., BURLINGTON, VT.

you want pure goods, get such ear our label.

CLE MOWER!

ale at CHAS, CRANE'S, one new 2-horse Mower. Price \$65.00. Regular price \$125.00

CALL AND SEE IT.

More Cattle!

ue to try to save a few dollars by buying ng Cows and Young Working Cattle or erms as heretofore; and with due feelthankfulness I say to those who have ne long with their patronage that I hope continuation of the same; and I say to may wish to buy or sell the kind of new named, that I am willing to work refer them to my old customers for ormation in regard to my way and doing business.

R. S. PAGE. Park, April 17th, 1877.

Printing at the "News" office.

is pleased to announce to the public that he is still sulling

Drugs Medicines.

Patent Medicines, Perfumery, Stereoscopic Views, Pocket Cutlery, Stationery, Fishing Tackle, and the general assortment of Druggist's

in Country Drug Stores. In addition to the above you will Find at his store a good assortment of

Sundries and Yank-

ee Notions usually kept

Family Groceries,

FLOUR, FISH, PORK, LARD, FINE SALT, TO BACCO, CIGARS, SUGAR, TEA, COFFEE SPICES, and CANNED FRUITS.

CHOICE TEAS, AND PURE COF-FEES AND SPICES A SPECIAL-

All Goods sold for PURE are WARRANTED to prove

Just as Represented.

N. B. Johnson Cloths and Yarns at Manufacturer's Prices.

Pay Down Principle.

FARMERS PRODUCE taken in exchange for

Allow me to say that

I Sell No Liquor

to any one, under any circumstances. The Laws of Vermont give no right to Druggists to sell it and any one doing it does it at his own peril. Orders or communications by

Hydepark, Vt., April 17, 1877.

mail carefully attended to.

THE OLD STORE

REOPENED

REMOVAL.

I would take this opportunity to inform the public that I have bought the old store formerly occupied by the Noyes Brothers, where I shall continue my old business, and, with the combined efforts of H. M. Noyes (who will buy butter, and keep a full assortment of Dry Goods and Groceries) and myself, shall try to buy everything that the public will have to sell, and keep all that they may want, at the lowest cash price in the county. We intend to keep on hand IRY GOODS, GROCERIES, SALT FISH, LIME, PORK, FLOUR, TIN, SHEET IRON, COPPER and WOODEN WARE, at wholesale and retail.

W. C. MAXFIELD.

The old stock of goods, consisting of many destrable articles, including MEN'S, WOMEN'S and OUT prayer-meeting: "I have no hope, our prayers, shade taskells, Paint's, Texas and would give anything for a hope in Christ, Status (Christ, Pray for me; I am wretch-knives, Grain CRADLER, WAGON JACKS, and many other useful goods, are being sold for half the usual prices.

Now the subtle enemy had, a finger

Just received at the Corner Store a large con-WOOLEN GOODS AND REPELLANTS. direct from the manufacturer, which are be sold at lower prices than ever such goods offered in Lamoille County. Very desirable men and boys' summer wear.

H. M. NOYES buys BUTTER, CHEESE, EGGS, MAPLE SUGAR, POTATOES, and all kinds of farm produce, and pays the HIGHEST market price, at the Corner Store, where he will be glad to see all his old friends and customers.

A full line of

FAMILY GROCERIES

AT THE CORNER STORE.

Merrimack Prints FOR

7 Cents per Yard,

AT THE CORNER STORE.

RELIGIOUS.

For the News. CHEERFUL PIETY. counterfeit, which may have the gen-eral form, but not the brightness and tions—like the decanter, the theater, ring of the true metal. If we would the haunts of frivolity, and other lusts reach the young we must be bright of the flesh—than by any other device and cheerful ourselves. Satan taught of the devil. his servants that fact long ago. The If you are making money disbonorhouse which they might enjoy but instead of using it, we find them living away at the backside, or down in the

basement, where the sun never could shine in and there they live with all that great house shut up, not daring pore over and die over.-Luther. to open it for fear of fading something, or wearing something out, They have poor; for I desire nothing more than and yet so philosophical, that the woneverything to make themselves comfortable and happy, yet they will per-sist in shutting out the bright cheerful and seller are chalaced by dealing in a good public of merchandles at fair prices, I shall by sunlight and live in a little backroom, and continue myself to such a policy, and continue myself to such a policy, and cordially notice your support. Believing, also, that nine enths of the failures of business men are due to the ruinous system of selling on credit, I shall do misiness (buy and sell) on the sunlight and live in a little backroom. Richard Baxter. in the backroom, or in some dark corner of our hearts. Let us throw wide open the shutters and let out the darkness, and let in the warming and caeer-ing rays from the sun of righteonsness. closely allied. In the matter of con-before night, and while the air is still Then we shall be "Living epistles verting a soul to God, all human pow- warm, pitch the clover into small cocks,

a countenance and tone of voice that turbance, -De Sales,

to me was such an evident contradiction of these words that in my mind I of Christianity is the true Christian; forkful of the old cock at the very laid them down as humbugs. Of the man filled with the spirit of Christ. bottom, and the bottom on top of the course I now know they were not, and The best proof of Christ's resurrec- new cocks. This gives every forkful this time become accustomed to the walking in a new life, and drawing in the new cocks and gives the air a light and joy of Heaven, which they life from Him who hath overcome chance to circulate, while the grass

let us be more cheerful, fitting our- tile to Christianty, could not stand .- day, making the cocks double size, if selves for that "City that has no need | Christlieb. of the sun, neither of the moon to A man may die at threescore and favorable, the hay may be well cured

shine in it for the glory of God does ten, and die all too early for his eter- in three days, in this way, when, if lighten it and the Lamb is the light nal peace. He has not wrought the the cocks had been untouched, double thereof. "Let us begin here to sing will of God. On the other hand, a the time might be required. that "new song which with the han-child may drop out of life, and not too Of course, no definite rule can be dred and forty and four thousand" we soon; it had more true wisdom than given as to the time required for curhope to sing around the throne of God the man of many years. The predic- ing any kind of hay, so much depends ONE OF THEM. Albany, Vt. SATAN'S CUNNING STRATECY.

An illustration of Satan's cunning strategy is seen in the following brief request for prayer, and presented at

the young man to give up his estate to The youth was not willing to make the surrender. His besetting sin was selfishness. Christ touched him "on the raw," when he made that demand. Much as the inquirer may have desired eternal life, he flinched from the Saviour's conditions, and went away sorrowful.

Jesus bade Simon Peter forsake his FARM, GARDEN AND HOUSE. nets and follow him. You, too, must forsake your "net." It is the favor-

ite sin, or sins, that has entangled

your soul in its meshes. God knows The idea that religion makes people gloomy is a very great mistake. The several persons whom I have met in man or woman who has an experimental knowledge of the love of Christ, in the heart should be the happiest person on earth. To go around with a glass, or else it would break their face as long as your arm is not a true hearts in the world of woe. More representation of religion but only a awakened sinners are drawn back to

gilded saloon and showy dance hall, with the light from an handred gas jets, with the light from an handred gas jets, that "net" must be flung away. If this reason, most farmers prefer to susceptible of hybridization in interis yearly drawing young men and woyou are cherishing a wicked grudge cure clover more slowly, keeping the men away from the church, and down against any one, then that must be to destruction. We should strive to given up, cost what it may to your make our churches more like pleasevil pride. Fear of ridicale by assoby letting it stand in cocks several the variety receive the fertilizing dust, ant homes, letting in the fresh air and ciates may be your "net." You can days, and if one could be sure of fair the variety receive the fertilizing dust, ridding them of that tomb-like smell, not live on good terms with Christ's which is found in so many of them. enemies, and hope to die on good but storms injure clover quite as badly As christians we should set the externs with Christ. No cross, no as other hay, and, unless the cocks ample of cheerfulness, not offrivolity, but if full of love to God and to our fellowmen, we should let it be seen.

The cross, no as other hay, and, unless the cocks are well covered by caps, there is connected by the intermixture.

In this way, a good kind of melon, the cross is derable risk from leaving it long in the intermixture.

in, and I fear too many of us are or poisoned by an atom of strychnine; more in the dark than we need to be, each one takes life. The sin that We use our hearts as many do their keeps you from Jesus takes your life house. They have a large pleasant for all eternity. -Dr. Cayler in Even-

MOSAICS.

My exposition of Genesis I shall what I have. -- Celvin,

manner which we are so apt to assume the moment we begin to talk on religious subjects. I know that one thing displeased God, and then his sorrow handled much after leaves will break.

His only. He who is God's only is twice with a tedder early in the day over 10,000 feet, and bear annually over 10,000 feet, and bear annually over 10,000 feet for instances over 10,000 feet and bear annually over 10,000 feet four instances over 10,000 feet for instances over 10, that kept me from Christ in my young- turns to a deep, but gentle, calm huthat kept me from Christ in my young-er days, was hearing certain ones get mility and submission, from out which touched for a week, as many have re-planted this vine, was 105 years old cradle an'de grave!"—Detroit Free Press. up in the prayer meeting and speak of he rises up with true, loving confi- commended, they should all be made when she did so, and left behind her a the peace and joy of the christian, with dence, free from all vexation and dis- over the second day by carefully pitch- posterity of 300 persons — children,

depth and broadness about it which New England Former. time cannot span .- John K. Allen.

THE SANCTITY OF THE BODY.

ship of God, and when our Saviour green is a specific for potato bugs. It was signed, "A Distressed ship of God, and when our Saviour green is a specific for potato bugs. It may be cleaned in a few moments, and was manifest, in the flesh he said: "A body hast thou prepared me," Not that Paris green does not injure the body the workmanship of potato. There may be other preparations as that just before the late war, circumstances were seen that Paris green does not injure the potato. There may be other preparations as the property of the late war, circumstances were seen that Paris green does not injure the potato. There may be other preparations as the late war, circumstances were seen that Paris green does not injure the potato. There may be other preparations as the property of the late war, circumstances were seen that Paris green does not injure the potato. There may be other preparations as the property of the late war, circumstances were seen that touching the late war, circumstances were seen that Paris green does not injure the potato. There may be other preparations as the property of the late war, circumstances were seen that Paris green does not injure the potato. There may be other preparations as the property of the late war, circumstances were seen that Paris green does not injure the potato. in the composition of that touching little note. The author seems to be only is the body the workmanship of potato. There may be other preparators under the delusion that he (or she) is God, but it was designed in some tions which will answer the purpose. intensely anxious to be saved, and sense to shadow forth the glory of his but none of them have been sufficient-Christ is unwilling to do the infinite image. God formed man of the dust ly tried to afford a satisfactory guarfavor. Whereas, Jesus is actually of the ground, and when he had been antee. And the fact is that in the knocking at the door of that writer's thus formed this body was inspired by West, where they have had the bug heart, and asking to be admitted. The his own breath. "God breathed into longer than we have, nothing is used, fault is not with him. All the writer his nostrils the breath of life, and man as a rule, save Paris green. They has to give, is to give up self to Christ. became a living soul." These facts mix, say one part of Paris green with Satan is misleading you, my friend, invest the human form with a most nine parts of flour, plaster or any imwhen he persuades you that you are solemn sanctity. These bodies which palpable powder; place the mixture doing all that God requires, and the are often degraded to most ignoble in a bag of sufficiently loose texture to blame of refusing you rests on the uses, and which are by some regarded permit the moderate escape of the conbrame or remsing you rests on the loving Redeemer. It is very likely that the "distressed soul" who sent that request is clinging to his favorite, when rightly viewed, the "instruments that request is clinging to his favorite,"

at Highland Falls.—Albany Express.

—Make a strong solution of borax walter—one tablespoonful powdered borax walter—one tablespoonful pow

the poor, and "come and follow him." blind, and caused the lame to leap as

CURING CLOVER HAY.

The sooner all kinds of grass are cured after being cut, the smaller the ling that notates of different kinds risk from unfavorable weather. One of the advantages of a tedder is the greater speed with which green grass grown in the immediate vicinity of may be converted into cured hay. In clear dry weather, one day's sun is ored varieties, although previously sufficient for curing ordinary well ri- grown at a distance from each other pened grass, if it can be frequently shaken up so that the air can come to all parts of it, but clover requires different treatment. If dried like other grasses, the leaves origin has a grasses, the leaves origin has a grasses and the control of grasses, the leaves quickly become can only be brought about in the natbrittle, break off, and are lost long be- ural way—i. e., by cross impregna fore the stems are dry enough to keep in the mow without heating. For this reason, whose leaves in the shade while the stems mixture, by means, and through the but if full of love to God and to our fellowmen, we should let it be seen. We should throw open the shutters of our souls and let the warmth and light our souls and let the warmth and light within shear the masser-by. But we that it knows you from Christ. A stand, the young clover is often designed and circ rersa. Indian within cheer the passer-by. But we must be sure we have that light withman may be crushed by an avalanche, stroyed or seriously injured. We stroyed or seriously injured we corn presents many varieties, and inalways prefer to cure all kinds of hay as quickly as possible, if the work can be well done.

Last year, we alluded to a method for curing clover hay which had been labors. adopted by one of our neighbors with very satisfactory results, and by which several days' time may be saved and without injuring the quality of the I confess, indeed, that I am not hay by over-handling. It is so simple I take them to be soul-murderers, been more generally adopted. A sin-dred and eighty-five pounds. Her who silence able, faithful preachers.— gle trial, we think, will convince any coffin was seven feet eight inches in It is a great work, and the greatest over the old time methods. It is sim-four feet wide at the centre, twentyand chiefest of all works, to teach ply this. Cut the hay when free from four inches at the head, and twenty-A life of carnal case, a death of very heavy, the swarths may be turned lower the remains into the grave, have no doubt but that they have by tion is a living church, which itself is a good airing, the hay lies up lighter

thought desirable. If the weather is

tion of the prophet may be fulfilled— upon the weather, but we think any and the child shall die an hundred one will see, on a moment's reflection, years old." Years of time are not the that the above method well carried out measure of life. The truest life brings is an improvement over the old ways eternity into its embrace. There is a of handling clover hay in the field.-

The human body is the workman- ern farmers, to the effect that Paris dry and polish. In this way windows ship of God, and when our Saviour green is a specific for potato bugs. It may be cleaned in a few moments, and that request is clinging to his favorite, all the time that he claims to be willing to give up anything for a hope in Christ.

Is there no giving up to be done in order to be saved? Yes; a vast deal.

Not only did Christ honor the human form by taking it upon himself, but with his own hands he labored but the prompts about one to be saved? Yes; a vast deal.

When rightly viewed, the "instruments of righteousness," the workmanship of cleentricity, and inquired who of them sideration is to prevent the mixture from coming in contact with the face or abraded skin. At a meeting of the cloth on a clean board or table and rub the oil stain well, using a clean from coming in contact with the face or abraded skin. At a meeting of the will, and accomplishes his work.

Not only did Christ honor the human form by taking it upon himself, but with his own hands he labored but the prompts about or table and rub the oil stain well, using a clean from coming in contact with the face or abraded skin. At a meeting of the cloth on a clean board or table and rub the cloth on a clean board or table and rub the cloth on a clean board or table and rub the oil stain well, using a clean from coming in contact with the face or abraded skin. At a meeting of the solution; if the soap may be used with the borax waster in clear to a pint of boiling water; place the cloth on a clean board or table and rub the cloth on a clean board or table and rub the cloth on a clean board or table and rub the cloth on a clean board or table and rub the cloth on a clean board or table and rub the cloth on a clean board or table and rub the cloth on a clean board or table and rub the cloth on a clean board or table and rub the cloth on a clean board or table and rub the cloth on a clean board or table and rub the cloth on a clean board or table and rub the cloth on a clean board or table and rub the cloth on a clean board or table and rub the cloth on a clean board or table and rub the cloth on a clean board or table and rub the cloth on a clean board or tab man form by taking it upon himself, dent of the Society expressed the but with his own hands he labored opinion that the beetle, in coming East, but with his own hands he labored year by year to repair and restore was fleeing from its enemies, the invested the brush for that purpose, then using the brush for that purpose, then the further explanation was found to be necessary. When Christ talked with a young in- those bodies which had been dilapidat- sects that destroy it. He did not be- rub dry with a clean soft cloth. quirer who asked what he should do ed by sin, by vice, and by the curse lieve that we would find it necessary to inherit eternal life, he commanded which broods over all the earth. He to fight the pest more than four or five

Hygaidizing.-The doctrine of the cross fertilization of vegetables, or the 'mixing," as it is termed, of certain varieties, is now too well understood to admit of a question in any mind. ing that potatoes of different kinds will "mix" the first season they are each other. Thus the white and color fecundation pollen, from the stamens of the other, and the seed necessarily contains the germ of the variety

corn presents many varieties, and intermixtures are frequently frequent, house, an' dar was de scaffold, an' dar house, an' dar was de scaffold, an' dar was in order to proceed profitably with his air, wid no chance to dig in my toes. "Why didn't you fall at once, and have

The largest woman in the world, Mrs. Rath Beaton, alias Fanny Wallace, died at her residence in Vernon county, Wisconsin, recently. She was fifty-four years old, seven feet four inches in height, and weighed five hundred and eighty-five pounds. Her coffin was seven feet cight inches in length, three feet six inches in depth, four feet wide at the centre, twenty-four inches at the head, and twenty-The largest woman in the world, der is that the method has not already inches in height, and weighed five hunone, as it did us, of its advantages length, three feet six inches in depth,

THE LARGEST VINE IN THE WORLD. known and read of all men," not to er is reduced to zero,—J. W. Alexan-no larger than will keep without heating. If cut by a machine, rake Barbara, in California, It was planted to their destruction, but to their eternal der. salvation. Let us drop that sepulch- The great blessing of our soul is to early before the leaves become dry about seventy years ago by Donna Mar-Instead of leaving the cocks un- ches in circumference. The lady who ing the hay a forkful at a time on to a grandchildren and great-grandchildren.

ies a little. A little taste goes a great ings pleasant, and that farmer who light and joy of Heaven, which they might have begun while here on earth and instead of repelling, have attracted others to follow their example. Then fence; paint the shed and cultivate a few flowers, and the boys and girls will horses that he had lost, said: "Dey was sing the song, "There is no place like fery much alike, especially the off one. home" with a gusto.

USEFUL FAMILY HINTS.

CLEANING ALPACA.—Take ten leaves

a teaspoonful of powdered borax, have one small chamois dipped into the bo
must not be disregarded. Said a certain doctor, one morning, to the village apothecary, one morning to the village apothecary to the village apotheca partly filled with tepid water, throw in Prof. Chase, of Brown University, rax water, to wash the windows, then dos his testimony to that of the West-with a dry chamois rub the window bing his hands, "you don't say that's adds his testimony to that of the West- with a dry chamois rub the window

steels at front and sides, then scrub and comics swept the lorizon with their thoroughly with tepid or cold lather of white castile soap, using a very small scrubbing brush; do not lay them in "Recrudescence," said be, thoughtfulwater. When quite clean, let cold ly—after studying the dictionary for an water run on them freely from the spigot hour—"that will be a good word—good as usufruct, and usufruct carried the electo rinse out the soap thoroughly. Dry as usufruct, and usufrine carried the elec-without ironing (after pulling them tion so far as it was carried. If we could lengthwise until they are straight and shapely,) in a cool place.

-Make a strong solution of borax wa-

HUMOROUS.

Gayly the paper man Touched his guitar. While he was reading the

News of the war. He sang as how he knew, Six months before, There'd have to be a Eu-

Ropean war. Now he was glad enough That it had come. And his heart laughed at the Roll of the drum: But when the Czar at last, Arming his youth, Sent Petrovlarsichravst

Over to Pruth; When Ibrainrustchukus Met Stehobielefstt, Sighed the newspaper man, Give us a rest No rest; for Khalifat-Irtschuskeamos-Lscripstefoalmat-

Met in the field where Guiguervenogorih-Wallalmoskwapchtinere-

Prsteh, etc. FACING DEATH.

Brother Gardner was recently whitereporters: "Waal, I was up dar, an' dar was de

the affair off your mind?" asked a po-

Brudder Gardner, doan'you 'member "Den pay it—han' it over. De shock didn't hill you, an' now begin on dat bet-

"Brudder Jones," solemnly replied corners and not know it for months.

"Jim," said a fond parent to his hoperandchildren and great-grandchildren.

that is a superior of the green to a superior to the green to the green the green that it is a superior to the green that th

An old colored preacher in Atlanta, Ga., ways in making a farm and its build- was lecturing a youth of his fold about the sin of dancing, when the latter pro-tested that the Bible plainly said: "There

> Von lookt so much tell t'other from which; when I went arter one I always cotched the other, and I w'ipped the one most dead because the oder kicked me."

and boil them with considerable water then wash the alpaca in the tea water, rubbing it through your hands; squeeze out tight, and iron with a hot iron.

—Lucy.

To Wash Windows.—Have a pail partly filled with toold water the summer."

"Mamma," asked a little Whiteballer, "is our old hen going to be sent away for the summer?" "I guess not, my son," she replied; "but why do you ask sich a question?" "Because I heard papa tell our new hired girl that they would have such a sweet time when he sent his old hen away for the summer."

"I tell you sia." sall. "Mamma," asked a little Whitehaller, "I tell you, sir," said a certain doctor,

broken out in town, too, has it? Lord help us, what unhealthy times these are!" To CLEAN CORSETS.—Take out the sun was covered with black spots of ink,

> only have stuck in 'recrudescence' we might have carried the Electoral Commission." Then he went off for at least four days' rest in the bosom of his family

those bodies which had been dilapidated by sin, by vice, and by the curse which broods over all the earth. He headed the sick, he gave sight to the blind, and caused the lame to leap as an hart. He said to the impotent men, "Behold, thou art made whole; es in no more, lest a worse thing come unto thee."—The Christian.

When the sun of virtue sets, the blush of shame is the twilight. When that dies, all is darkness.

To Clean Suver. — Table silver that destroy it. He did not believe that we would find it necessary to fight the pest more than four or five should be cleaned at least once or twice a week, and easily be kept in good order and polished brightly in this way: Have your dish-pan half full of boiling water; place the silver tain and sometimes very short. The following item is from the Black Hills band poisoned himself on Monday in that dies, all is darkness.

When the sun of virtue sets, the blush of shame is the twilight. When that dies, all is darkness. A minister in a Scotch scaport town